

Evolution of bhakti movement in india assignment



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The Ancient Period is characterized by the worship of Shiva (Upstairs) during the Harappan times; the composition of the early Rig Vedic hymns; the Epic Period during which the Ramayana and Mahabharata were composed; period of Sage Visitation, in whose reign a majority of the Vedic hymns were composed; the Upanishads and Atharva Vedas were composed around 2400 BC; the Baghavad Gita was compiled between BC 500-200; Anyway, Snaky, and Brahmas Sutras were recorded, which later gave birth to six popular schools of Hindu philosophy and final versions of Puranas, Tantras and 10th century sectarian literature were developed (200-750 AD).

Development of six popular schools of religious thought, establishment of Shankara's Advaita Vedanta and the decline of Buddhism are the main landmarks of this period (750-1000 AD). The Medieval Period saw the rise of devotional movements led by Ramananda, Ramanuja, Tirthankar, Guru Nanak, Surdas, Chaitanya, Mirabai, Tulsi Das and many other SAA saints. The Bhakti movement is much older than the Sufi movements. Its philosophical concept had been fully enunciated in the Upanishads and subsequently, the Baghavad Gita emphasized love and devotion as pathways to God. In the sixth century A.

D. , the Shavings Purana placed the concept of bhakti on a very high pedestal. During the post-Vedic phase passionate love and devotion to one personal God became a characteristic feature of the Indian religious thought. But the concept of bhakti was placed on a firmer ground in South India, when Shankara revived the philosophy of Advaita or Vedanta. After Shankara, twelve Tamil Vaisnava saints collectively known as Alvars made the

concept of backbit more popular The Lavas were followed by the Visional cascaras who gave the Backbit cult a meta physical foundation.

According to this school of thought the ' Supreme Being' is not ' at tributaries' but sauna, possessing qualities of goodness and beauty to an infinite De Greer. The early leaders of the Backbit movement were mostly from India - the earliest being Rumania whose disciple Ramadan carried the Backbit move meet to North India and is rightly regarded as a bridge between the Backbit movement of South and North India. Features of Backbit movement 1 . The concept of backbit means single-minded devoid Zion to one God.

The object of the devotee's Dora Zion is to secure the grace of God for the sake of salvation. 2. The Backbit cult discarded the rituals and sacra flees as modes of worship and instead emphasized the purity of heart and mind, huh manias and devotion as the simple way to realization of God. 3. The Backbit movement was essentially monotone cystic and the devotees worshipped one personal God, who could either have form (as guan) or be formless (nirvana). Evolution of Backbit Movement in India By important