

# Westernization essay



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This article is about the influence of Western culture. For the eye surgery, see Physiotherapist. [hide]TLS article has multiple Issues.

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(November 2011) The neutrality of this article is disputed. November 2011) An example of Westernizes: Meijer period, Japan, Prince Horopito Highfalutin in happily Western naval dress uniform with white gloves, epaulette, medals and hat Similarity with us General John c. Batten's uniform. Westernizes or Hesitations (see spelling differences), also Occidentalizing or Occidentalizing (from the Occident, meaning the Western world; see "occident" in the dictionary), is a process whereby societies come under or adopt Western culture In areas such as Industry, technology, law, politics, economics, lifestyle, diet, language.

Alphabet, religion, philosophy, and values. L] Westernizes has been a pervasive and accelerating influence across the world in the last few centuries, with some winkers assuming westernizes to be the equivalent of a way of thought that is often debated. The overall process of westernizes is often two-sided in that Western influences and interests themselves are joined with parts of the affected society, at minimum, to change towards a more Westernizes society, in the hope of attaining Western life or some aspects of it. To assume, however, Western societies are not affected or

changed by this process and Interaction with non- Western groups is misleading.

Westernizes can also be related to acculturation and encapsulation.

Acculturation is “ the process of cultural and psychological change that takes place as a result of contact between cultural groups and their individual After contact, changes in cultural patterns are evident within one or both cultures.

Specific to westernizes and the non-western culture, foreign societies tend to adopt changes in their own social systems relative to Western shifts in culture patterns can be seen to take root as a community becomes acculturated to Western customs and characteristics – in other words, westernizes.

The phenomenon of westernizes does not follow any one specific pattern across societies as the degree of adoption and fusion with Western customs will occur at varying magnitudes within different communities. [4] Specifically, the extent to which domination, destruction, resistance, survival, adaptation or modification affect a native culture may differ following inter-ethnic contact. In a situation where a native culture experiences destruction as a result of a more powerful outside force, a “ shock phase” can often result from the encounter.

Such a phase is especially characteristic during expansionist or colonialist eras.

During a shock phase, repression using military force may lead to a cultural collapse or ethnicity, a culture’s physical extinction. According to Conrad

Phillip Cotta, the Westerners “ will attempt to remake the native culture within their own image, ignoring the fact that the models of culture that they have created are inappropriate for settings outside of Western civilization,”[5] Just one representation of the possibly harmful effects of Westernizes. Contents 1 Definition of the West 1.

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1. 1 Europeanization 2. 1. Westernizes in Asia 2.

2 Globalization (sass-present) 3 Consequences 4 Examples of Westernizes Leaders 5 See also 6 References 7 Further reading Definition of the West Main article: Western world Territorial The “ West” was originally defined as the Western world. Ancient Romans distinguished between Oriental (Eastern, or Asian) cultures that inhabited present- day Egypt and Occidental cultures that lived in the West.

A thousand years later, the East-West Schism separated the Catholic Church and Eastern Orthodox Church from each other. The definition of Western changed as the West was influenced by and bread to other nations. Islamic and Byzantine scholars added to the Western canon when their stores of Greek and Roman literature Jump-started the Renaissance. Although Russia converted to Christianity in 10th century, the West expanded to include it

fully when Peter the Great deeply reformed the country's government, the Netherlands.

6] Today, most modern uses of the term refer to the societies in the West and their close genealogical, linguistic, and philosophical descendants, typically included are those countries whose ethnic identity and dominant culture are derived from European culture. However, though sharing in similar historical background, it would be incorrect to regard the Western world as a monolithic bloc, as many cultural, linguistic, religious, political, and economical differences exist between Western countries and populations. Western civilization is commonly said to include Northern America (U.

S.

A. And Canada), Europe (at least the European Union, FETA countries, European Microsystems), Australia and New Zealand. The definition is often widened, and can include these countries, or a combination of these countries: European countries outside of the EX. and FETA - Due to mainly their membership in the Council of Europe, the European Neighborhood Policy, the Organization for Security and Co-operation in Europe and other organizations, these countries are included in the definition of the West. They also share general European culture with countries forming of ELL. Latin America.

Some countries in Latin America are considered Western countries, largely because most of its peoples are racially descended from Europeans (Spanish and Portuguese settlers and later immigration from other European nations).

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And thus their society operates in a highly Westernized way. Indeed, most countries in Latin America use their official language, either in Spanish or Portuguese. According to the CIA -The World Factbook-, there has also been considerable immigration to Latin America from European nations other than Spain and Portugal, (For example, from Germany, Italy, the Netherlands, etc.

See Immigration to Argentina, Immigration to Chile or Immigration to Turkey. Although geographically only 3% of Turkey lies in Europe, Turkey has a similar economic system, has a customs union with the European Union in addition to being an official candidate for membership, and is a member of typical Western organizations such as COED, Council of Europe, and NATO. It is usually a member of European organizations for sports and cultural events such as BEEF and the Revision Song Contest.

Although geographically Israel is located in the Middle East south of Lebanon, Israel had many Jewish immigrants who were from Western countries like the United States, Canada, United Kingdom, France and Germany. It is a member of the COED. It is usually a member of European organizations for sports and cultural events such as BEEF and the Revision Song Contest.

According to Sammy Smooth, a professor emeritus of sociology at Haifa University, Israel is described as a " hybrid," a modern and developed " semi-Western" Tate. With the passage of time, he acknowledged, Israel will become " more and more Western. But as a result of the ongoing Arab-Israeli dispute, full Westernization will be a slow process in Israel. [9] Lebanon.

Although geographically Lebanon is located in the Middle East north of Israel,

Lebanon has almost 40% Christians who are heavily influenced both culturally and socially by Western countries (particularly France with whom they share historical ties dating as early as the Crusader's state of County of Tripoli founded by Raymond IV of Toulouse that encompassed most of present day Lebanon.

The French legacy within the whole Lebanese society is the widespread fluent knowledge of the French language).

Western influence brought in by the unique blend of East and West.

Lebanon's comparatively progressive society and the culture and features of metropolitan Beirut, known as Paris of the Middle are a testament to its westernizes. It is usually a member of European organizations for cultural events such as the Revision Song Contest. [11] South Africa.

Due to the high influence of European culture in places like South Africa, it could be said that the country is Western or has achieved Westernizes. Moreover, White South Africans of European origin make up about 9% of South Africa.

Another 9% are of mixed race. Unlike Black South Africans who've maintained their own native languages, most mixed South Africans speak Afrikaans as a first language. Likewise, most Indian South Africans speak English natively today.

Therefore, it can be argued that this collective 20% of native English and Afrikaans speakers (both European- derived) live in heavily Western influenced cultures. Similarly, whites and closed are over 10% of Iambi.

They primarily speak Afrikaans and German as a first language. In addition to that, many Black South Africans and Afrikaners speak European languages, e. . Afrikaans and English, fluently and are also considered speakers of those languages.

[citation needed] Widening the definition may cause controversies. Different views Samuel P. Huntington and Westernizes In contrast to territorial delineation, others, like the American political scientist Samuel P. Huntington (see *The Clash of Civilizations*), consider what is “ Western” based on religious affiliation, such as deeming the majority-orthodox Christian part of Europe and North America the West, and creating 6 other civilizations, including

Latin America, Confucian, Japanese, Islamic, Hindu and Slavic-orthodox, to organize the rest of the globe.

[12] Edward Said and Westernizes In *Orientation* Edward Said views Westernizes as it occurred in the process of colonization, an exercise of essentialist’s a “ subject race” in order to more effectively dominate them. Said references Arthur Buffalo, the British Prime Minister from 1902-1905, who regarded the rise of nationalism in Egypt in the late 19th century as counterproductive to a “ benevolent” system of occupational rule. Buffalo frames his argument in favor of continued rule over the Egyptian people by appealing to

England’s great “ understanding” of Egypt civilization and purporting that England’s cultural strengths complimented and made them natural superiors to Egypt racial deficiencies. Regarding this claim, Said says, “ Knowledge to <https://assignbuster.com/westernization-essay/>



Buffalo means surveying a civilization from its origins to its prime to its decline? and of course, it means being able to.

.. The object of such knowledge is inherently vulnerable to scrutiny; this object is a fact' which, if it develops, changes, or otherwise transforms itself...

[the civilization] nevertheless is fundamentally, even ontologically stable. To have such knowledge of such a thing is to dominate it. The act of claiming coherent knowledge of a society in effect objectifies and others it into normalization, making people who are classified into that race as “ almost everywhere nearly the same. ” Said also argues that this relationship to the “ inferior” races, in fact, works to also fortify and make coherent what is meant by “ the West”; if “ The Oriental is irrational, depraved (fallen), childlike, “ different.

.. ” Then “..

. The European is rational, virtuous, mature, normal. ” created notion to justify a particular set of power relations, in this case the limitation and rule of a foreign country.

Personal A different view on the Western world is not defining it by its territory, but by its people group, as these tend to differ in an increasingly globalized world. This view highlights the non-western population in countries with a Western majority, or vice ' eras. The Boers for instance can be regarded as Western inhabitants of South Africa.

Process of Westernizes King Manually Khan of Afghanistan attempted to Westernizes his country in the sass, but tribal revolts caused his abdication Colonization (1492-sass) Main article: Colonialism Europeanization

From 1492 onward, Europeanization and colonialism spread gradually over much of the world and controlled different regions during this five centuries long period, colonizing or subjecting the majority of the globe. The two World Wars weakened the European powers to such extent that many colonies strove for independence, often inspired by nationalistic movements. A period of disconsolation started. At the end of the sass, most colonies were autonomous.

Those new states often adopted some aspects of Western politics such as the adoption of a constitution, while frequently reacting against Western culture. Taxation needed] Westernizes in Asia General reactions to Westernizes can include fundamentalism, protectionism or embrace to varying degrees. Countries such as Korea and China attempted to adopt system of isolationism but have ultimately Juxtaposed parts of Western culture into their own, often adding original and unique social influences, as exemplified by the introduction of over 1 , 300 locations of the traditionally Western fast-food chain McDonald's into China. [13] Specific to Taiwan, the industry of bridal photography (see Photography in Taiwan) has been significantly influenced by the Western idea of love. As examined by author Bonnie Adrian, Taiwanese bridal photos of today provide a strike contrast to past accepted norms, contemporary couples often displaying great physical affection and, at times, placed in typically Western settings to augment the modernity, in comparison to the historically prominent relationship, often

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stoic and distant, exhibited between bride and groom. [14] Though Western concepts may have initially played a role in creating this cultural shift in Taiwan, the market and desire for bridal photography has not continued without adjustments and social modifications to this Western notion.

In Japan, the Netherlands continued to play a key role in transmitting Western know-how to the Japanese from the 17th century to the mid-19th century, as the Japanese had opened their doors only to Dutch merchants before US Navy Captain, Commodore Perry's visit in 1852. After Commodore Perry's visit, Japan began to deliberately accept Western culture to the point of hiring Westerners to teach Western customs and traditions to the Japanese starting in the Meijer era. Many Japanese politicians have since also encouraged the Inconsideration of Japan using the term Dates-A Ron, which means the argument for leaving Asia" or " Good-bye Asia".

In Dates-A Ron, " Westernizes" was described as allies ended World War II, the Westernizes process of Japanese culture was further intensified and today, Japan is notably among the most Westernizes countries in Asia.

[citation needed] However, in contrast, despite many advances in industrial efficiency, Japan has managed to sustain a culture of strict social hierarchy and limited individualistic. [1 5] Furthermore, Iran's attempt to westernizes, which was dictated by the Shah, was partly responsible for the Iranian Revolution.

Globalization sass-present) Inconsideration is often regarded as a part of the ongoing process of globalization. Irish theory proposes that Western thought has led to globalization, and that globalization propagates Western culture,

leading to a cycle of Westernizes. On top of largely Western government systems such as democracy and constitution, many Western technologies and customs like music, clothing and cars have been introduced across various parts of the world and copied and created in traditionally non-western countries like Japan, China, India, etc.

The main characteristics are economic and political (free trade) demonstration, combined with the spread of an individualized culture. Often it was regarded as opposite to the worldwide influence of Communism. After the break-up of the USSR in late 1991, many of its component states and allies nevertheless underwent Westernizes, including appropriation of hitherto state-controlled industry.

With debates still going on, the question of Whether globalization can be characterized as Westernizes can be seen in various aspects. Globalization is happening in various aspects, ranging from economics, politics and even to food or culture.

Westernizes, to some schools, is seen as a form of globalization that leads the world to be similar with Western powers. Being globalizes means taking positive aspects of the world, but globalization also brings about the debate about being Westernizes. Democracy, fast foods, American pop- culture can all be examples that are considered as Westernizes of the world.

Consequences Due to the colonization of the Americas and Oceania by Europeans, the cultural, ethnic and linguistic make-up of the Americas and Oceania has been changed.

This is most visible in settler colonies such as the United States of America, Argentina, Australia, Chile and New Zealand, where the traditional indigenous population has been predominantly replaced demographically by non-indigenous settlers. This demographic takeover in settler countries has often resulted in the linguistic, social, and cultural normalization of indigenous people. However, even in countries where large populations of indigenous people remain or the indigenous peoples have mixed (mestizo) considerably with European settlers, such as Bolivia, Guatemala, Mexico, Peru and Ecuador, normalization still exists.

But continued immigration to eventual "white" majority regions like Costa Rica made these cultures have a mestizo or a more Europeanized-mestizo background. [citation needed] Due to colonization and European immigration, the prevalent native languages in the Americas, Australia, New Zealand, Northern Asia and part of South Africa and Central Asia, are now usually European languages or creoles based on them: English (United States and Canada without French-speaking Quebec) English - Australia and New Zealand or English along with English-based Creole languages Ammoniac and most of the West

Saint Pierre and Miquelon); French along with French-based Creole languages (French Guiana, Guadelupe, Martinique and Saint-Breathable).

Spanish (Hispanic America, although in Paraguay most people are bilingual with Guarani and there are more Guarani speakers than Spanish speakers).

Portuguese (Brazil). Russian - (Northern Asia and parts of Central Asia).

Dutch along with Creole languages (Suriname, Aruba and the Netherlands

Antilles). Afrikaans along with English (parts of South Africa). Many indigenous languages are on the verge of becoming extinct.

However, some tatter countries have gone to lengths to preserve indigenous languages, for example, in New Zealand the Māori language is one of three official languages, the others being English and New Zealand sign language.

Examples of Westernizers Leaders Emperor Meiji Peter The Great Mustang Kamala Thatjark Gangu Emperor Sun Hat-seen Eden Gapping Mikhail Geographer Raze Shah Papilla Mohammad Raze Papilla Emperor Gong See also Acculturation Fractionation is the modification of names to better reflect an African identity. Americanization is the influence the United States of America has on other cultures.

Inclination is the process of making something English.

Anti-Americanism represents a hostility towards the government, culture, or people of the U. S. A. Anti-globalization Arbitration transforms an area into one that speaks Arabic and is part of the Arab culture. Colonial mentality Colonialism Colonization Colostrums Creationism Cultural assimilation Cultural cringe (Cultural Alienation) Cultural diversity Cultural genocide Cultural identity Cultural imperialism Culture of Europe Romanization, the spread of Roman culture and language.

Culture of the United States Dates-A Ron to war with one another.

Demonstration De-Rustication is a process in the post-Soviet countries to reverse the process of Rustication. Diseases of affluence are diseases thought to be a result of increasing Affluence. Encapsulation Ethnicity

Europeanization can either mean the process of transforming a society into a more European society or the process of growth towards a European identity in Europe. Fortification is the process of giving a French character to something or someone.

Germinations is defined as either the spread of the German language and culture, or the adaptation of a word to the German language. Gardening Globalization/Modulations Hallucinations, the spread of Greek culture and language. Intercultural competence Isolationism the process of a society's conversion to Islam. Aspirations is the process in which Japanese culture dominates, assimilates, or influences other cultures.

Kicking Away the Ladder Coordination or Serializations was the early Soviet ethnicity policy.

Language shift Ingratiation or Ingratiation is spreading the Hungarian language and culture in general. Nationalization Melting pot Modernization Multiculturalism Moon-westernizes concepts of male sexuality as opposed to Westernizes concept of sexual orientations North-South divide is the socio-economic division which exists between the wealthy developed “ North” and the poorer developing “ South” Paper gag Party Passing (racial identity) Palpitation is the assumption or assimilation of the Polish language or another Polish attribute.

Race Racialism (Racial categorization) Racism Alliteration is a system for representing a word or language with the Latin alphabet, or the traditions of the Latin Rite into Eastern Catholic Church Liturgies and practices.

Romanization is the process of giving Roman attributes to something non-Romania.

Rustication is an adoption of the Russian language or some other Russian attribute by non-Russian communities. Association is the process in which Chinese culture dominates or influences other cultures. Globalization is the policies of Czechoslovakia then Slovakia against the ethnic Hungarian there.