

# [Compare and contrast the writings of confucius, ha](https://assignbuster.com/compare-and-contrast-the-writings-of-confucius-ha/)

mmurabi, and the booThree of the most
famous writings from ancient civilizations are the writings of
Confucius, Hammurabi's code of laws, and Egypt's Book of
the Dead. At first, they seem very different, they're from
different times, regions, and religions, but they all offer a
peek into what values ancient people considered important.

One of the values that all three civilizations is justice and
fairness. I feel that this is best viewed in Hammurabi's laws.

All of the penalties for the crimes are very stiff, but fair. I feel
that it is fair that " If he has broken the limb of a patrician, his
limb shall be broken" It's like in the Bible " An eye for an eye,
and a tooth for a tooth." In Egypt, in the Book of the Dead,
a man couldn't proceed into the after life unless he was found
innocent of any wrong doing on Earth. In Confucius'
writings, he never actually says the word " justice", but he
does say " Great Man cherishes excellence; Petty Man, his
own comfort. Great Man cherishes the rules and regulations;
Petty Man special favors." To me, that mean " Great Man is
fair, Petty man is unfair." The second of these three values is
responsibility and respect to one's family and elders, and
responsibility and respect to others families and elders. This
is most evident in Confucius' writings. He is constantly
stressing family values and responsibility. One quote that
shows this is " Let the sole sorry of your parents be that you
might become ill." This stresses personal responsibility and
respect to your parents. Hammurabi showed responsibility
by saying " If a builder has built a house for a man, and has
not made his work sound, and the house he built has fallen,
and caused the death of the man's son, the builder's son shall
be put to death." That quote shows a man's responsibility for
himself and his family. In Egypt, during the ritual of the dead,
it is said that the dead man, in order to pass into the afterlife,
must profess that he has not done anything to hurt anyone.

This shows responsibility because if the man did not tell the
truth, he was responsible for not entering the afterlife.

Knowing that they would be responsible for their actions, the
Egyptians tried not to hurt people in their mortal lives. The
final value that all three cultures had in common was being
truthful. All three cultures relied heavily on the truth. In
Hammurabi's laws, it says " If a man has borne false witness
in a trial, or has not established the statement that he has
made, if that case be a capital trial, that man shall be put to
death." In other words " If you lie, you die." When Confucius
examined himself every day, he asked the question " have I
been false with my friends?" In Egypt, it was important that a
man be truthful when brought before Osiris, because if they
didn't tell the truth, they would be banished from the afterlife.

One of the lines of the Book of the Dead reads " I have not
committed sin in the place of truth," which I read as " I have
not lied." Each one of these three civilizations used different
methods to enforce them. In Sumer, Hammurabi's strict
punishments kept people from disobeying them. On the
other hand, Egypt didn't use any kind of physical
punishment, but they used threats. The people thought that if
they went against the values, Osiris, god of the afterlife,
would punish them after their died. In China, the values
weren't enforced, but they were protected by the
government. In the second century B. C., Confucianism
became the official philosophy of China, thus preserving it
for the future. I am greatly impressed by Hammurabi's ideas.

His laws may sound harsh, but they had to be. In ancient
Sumer, you had to be harsh or people wouldn't even listen. I
don't agree, however, with his double standards. I feel that a
life is worth just as much whether it's a patrician or a
plebeian. I think that Confucius' ideas are the ones that come
the closest to my own beliefs. I like the fact that Confucius'
ideas are still just as relevant today as they were in ancient
China.