You are wiith torture or no

Linguistics, English



Task: You Are With Torture or Not To torture or not is a crucial question that prevails in the society. The answer to this question is dependent on the ethical side of the respondent to the question. Torture has been used since the advent of humanity as a tool or approach for deriving information from people or society. Proponents of torture argue for its importance because of its use in exceptional circumstances that resort to legal torture (Arar 1). However, anti-torture arguments have their basis on the inhuman nature of torture. According to these people, torture is unethical and inhuman because it psychologically and socially affects the individual. In my opinion, torture should not be used for any purposes in humans (Arar 1).

Pro-torture arguments believe in giving intelligent agencies extended powers for torturing people in order to obtain information. In addition, they argue that torture can be used to compel individuals to do various tasks required by agencies, organizations and governments (Arar 1). In this case, torture can be used through enhanced interrogation techniques such as sleep deprivation and water boarding.

Proponents of torture also argue based on idealism. In this case, torture is justified because of its capabilities to help in saving lives in exceptional conditions. In this case, torture is used to obtain information from terrorists and people suspected of illegal activities. Therefore, inflicting pain is an effective way of preserving order and securing the safety of people (Arar 1). As an individual opposing torture, it is worth stating that the process is inhuman and unethical. This is because torture inflicts pain and disrupts the psychological state of the individual. In addition, torture inflicts moral damage on the society because of the state and severity of the psychological

and physical torture (Arar 1). In addition, torture cannot be used as an instrument for fighting terrorism of obtaining information because it is an instrument of terrorism.

Reference

Arar, Maher. To Torture or Not To Torture. Aljazeera. 2012. Page 1. Retrieved From http://www. aljazeera.

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