

Microfinance improving their household economic welfare, and

[Technology](#), [Development](#)



Microfinance is ' the provision of economic services to low-income poor and extremely poor self-employed people' (Otero, 1999). Ledgerwood (1999) defines microfinance as, ' certain monetary services that principally include savings and credit, but may comprise of alternative financial services such as insurance and payment services'. As outlined by Schreiner and Colombet (2001), microfinance is an effort to improve access to payments and credit for poor households that are mistreated by banks. Hence, microfinance also includes monetary services such as savings, loans and insurance to poor people who live in both urban and rural settings who are not capable of obtaining such services from the formal business sector. It is very important that if this topic is to be discussed in detail, a distinction must be made between microfinance and microcredit; words which are often used interchangeably but have contrasting definitions.

Microcredit is limited to the provision of a small loan to the poor (Sinha, 1998), while microfinance is a large umbrella, under which is also included non-credit financial services such as savings, insurance, pensions and payment services (Okio credit, 2005). As a result, it can be said that microcredit is a component of microfinance. Supporters of microfinance believe that it has a very large role to play in development. They believe that microfinance helps the poor in meeting basic needs and protecting themselves from risk, improving their household economic welfare, and also helps to empower women by supporting women's economic participation (UNCDF, 2004). Otero (1999) states that microfinance creates access to capital for the poor, and when this is combined with human capital, education, training and social capital, it allows people to move out of poverty.

The aim of microfinance in line with Otero (1999) isn't just concerning providing capital to the poor to combat economic condition on a private level, it additionally incorporates a role at an institutional level; it seeks to form institutions that deliver monetary services to the poor. On the other hand, there are many who are skeptical about the idea that microfinance has much of a role to play in the overall eradication of poverty.

Hulme and Mosely (1996), while recognizing the role microfinance can have in diminishing poverty, determined from their study on microfinance that most of the modern day microcredit schemes are less effective than they should be. Rogally (1996) argues that microfinance is irrelevant to the poorest people, and because of the oversimplified and simplistic definition that we have of poverty, it is very difficult to actually measure how exactly microfinance impacts poverty. Poverty is not an easy term to define, as it is so multifaceted. The World Bank believes poverty is income-based, and that it should be measured based on the proportion of people who live below a secure sum of money, such as US \$1 dollar a day (World Bank, 2003). On the other hand, Wright (1999) believes that poverty is not just based on income. He justifies this by saying that even by increasing the income of the poor, what the poor people do with this income is what determines their poverty, as they may gamble it away or spend it on alcohol.

A real life example of microfinance that can be analyzed is that of Vijayawada in India. Here, a system of saving up was involved; a deposit collector called Jyonthi would collect money from slum dwellers, in order for them to accumulate some sort of saving. Her rate of collection was Rs. 5 per day from

each person, and would collect for a total of 220 days. At the end of the 220 days, each person would receive Rs.

1000. Lalitha (2003) states that this project increased savings in this city by 55%. There are advantages as well as disadvantages of using such a system. Slum dwellers are usually unable to save money at home, and are unwilling to go to the hostile and unfriendly country banks, so in this case microfinance is ideal for them. This certain project also had other advantages; not only did it empower women, but it also gave parents the ability to save money for their children's education (Rutherford, 2009). One of the issues with this project was that while saving, customers were losing part of their savings as interest to the deposit collector, who was taking in 8% commission. Giving your savings to an informal deposit collector also comes with an added amount of risk, but in this case, this was a risk that the slum dwellers were clearly willing to take. Despite an increase in savings, this did not necessarily correspond to the decrease in poverty.

According to a study by Lalitha (2003), the size of Vijayawada's slum areas have been rising at an alarming rate of 12% annually per square mile. Also, even though the population density of Vijayawada has increased between 1993-2003 by 30%, healthcare spending by the city has only rose a meager 2%. It is said that 80% of households are not economically stable, and only 4% of households are said to be 'happy'. As a result, it can be said that despite increased savings due to microfinance, the city is still in an immense state of poverty. Another microfinance project, which involves 'saving through', takes place in Nairobi, Kenya via the Rotating Savings and Credit

Associations or ROSCAs initiative. The purpose of the project is to help marginalized groups receive lump sums to fulfill needs or further save. This small scale project involves groups of 15 people; 15 women save 100 shillings daily, leaving a lump sum of 1500 shillings.

Every day, one of these women receives the large lump sum, and at the end of the 15 days, a new cycle starts (Rutherford, 2009). This project is different from the one in Vijayawada in the sense that there is no interest rate or commission involved, as everyone receives back what they put forth. Such a scheme requires a large amount of trust and social capital, and so all members of the program must have good ethics and understand reciprocity. Converse to Vijayawada, Nairobi has actually seen a decline in poverty (Alder, 2005). The sizes of slums are annually decreasing, are being replaced by new residents in suburban areas of Nairobi. Healthcare is on the rise; in the decade 1995-2005, spending on healthcare rose by 22%.

Having studied both of these examples, and assessing their contrasting results, I have come to the conclusion that microfinance does have an effect on poverty and development, but only to a certain extent. In both the examples stated above, microfinance managed to increase the income and saving level of a city, but in one case, poverty grew, and in the other, poverty diminished. Microfinance can be considered to be a tool; a tool that helps give poor individuals the means to escape poverty in the form of income and savings. What microfinance doesn't provide is a reasonable blueprint for the poor on how to spend this money, what investments to make, and what financial decisions to make that will ultimately push them out of poverty.

Until microfinance projects do not start providing this blueprint, such a concept will remain as a 'tool', and not the ultimate, complete solution to poverty eradication.