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In literature, the impressions of a crowned head and a autocrat were ever assorted. Philosophic and theological plants have non delineated any clear boundaries between a crowned head and a autocrat. However, several professors have attempted to find, whether it was allowable to defy a autocrat, and how easy a crowned head could turn into a autocrat. In order to make up one's mind whether it is possible to defy a autocrat, we should find who a autocrat is, and what opposition is meant by the inquiry.

Bodin (1992) refers to a autocrat as “ someone who makes himself into a autonomous prince by his ain authorization – without election, or right of sequence, or batch, or a merely war, or a particular naming from God. ” Furthermore, autocrats are identified as those who are “ cruel, oppressive or overly wicked” (Bodin, 1992) . Although ancient authors discussed the possibility of defying to tyrant, they have non evaluated the hazards for such opposition. Any resistance, whether existent or imagined (planned) would be equaled to treason.

Furthermore, a autocrat is besides a crowned head who possesses absolute power and limitless rights. Bodin (1992) suggests that the state does non hold the right to kill or physically extinguish the autocrat ; but it can disregard the determinations that contradict to the Torahs of nature and God (Bodin, 1992) . In this context, we should besides retrieve that to be a crowned head does non needfully means to be a tyrant ; but being a autocrat ever implies being a crowned head.

It is a affair of ethical and powerful boundaries that each crowned head is able to traverse. “ The first privilege of a autonomous prince is to give

jurisprudence to all in general and each in particular” (Bodin. 1992) . This is besides a privilege of a autocrat. but a tyrant gives jurisprudence without separating between evil and virtuousness (Bodin. 1992) . In general. Bodin (1992) concludes that “ it is ne'er allowable for a topic to try a thing against a autonomous monetary value. no affair how wicked and cruel a autocrat he may be” .

The job is in that we still lack a proper definition of what a autocrat is. We risk mistreating a crowned head for high revenue enhancements. but that does non intend that this crowned head is a autocrat! A autocrat may hold the right to penalize plotters. but this may besides be a natural demand to protect one’s right to populate (Bodin. 1992) . That is why we can non do tyrants’ riddance lawful. Mentions Bodin. J. (1992) . On Sovereignty. Cambridge: Cambridge University Press.