

Explanation of the maori concept of hauora



**ASSIGN
BUSTER**

1. 1a) Explain how the relationships (named below) are interconnected (you can combine the relationships into appropriate groups to assist you in this task)

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|--|---|
| <p>1. Relationships
ps
groupings</p> | <p>Give at least 2 interconnection
for each relations groupings</p> |
| <p>Maatua and
Kahungahunga</p> | <p>2. Interconnection between this could be the love and the patience to their child. Spending quality time with the child and be a father responsibilities to provide them moral and ethical guidance</p> <p>3. Teach and learn is the other interconnection because maatua to know what is right and wrong.</p> |
| <p>Hapu and Iwi</p> | <p>4. Interconnection between this could be a teenage girl get pregnant young. Its go against Maori custom.</p> <p>5. Interconnection between these could be identity, of where they are from</p> |
| <p>Tane and
Wahine</p> | <p>6. Interconnection between these could be marriage. The Tane and Wahine spent their life together and have children.</p> <p>7. The Wahine provides food for the family and also educates the children to know what is right to do.</p> |
| <p>Teina and
Tuakana</p> | <p>8. Interconnection between these could be Tuakana is the head of the family if something comes up to the family he or she was the one with a final say</p> <p>9. Teina who are the ones who do the home duties, listen to Tuakana</p> |

theMaraeduties, like cleaning etc.

- | | |
|------------------------|---|
| Kaumatua and Pakeke | <p>10. Interconnection between these is the sharing of knowledge akaumatuatopakeke. Teaches them and show them what they should do.</p> <p>11. Supporting theKaumatuafinancially, paying what they need. They also help them looking and taking care of them.</p> |
| Rangatahi and Tamariki | <p>12. Interconnection between these could be sharing knowledge what is right and wrong and send to school to learn and to get help.</p> <p>13. Taking care in a way of providing food and taking out from school. They also support them at school.</p> |

1. 1b

Relationship Groupings	Inter-connections	First Principles	Key Concepts
Maatua and Kohungahunga	<p>1. Interconnection between this could be the love and the patience that the mother gives to their child. Spending quality time with the child and be a friend or buddy it's our responsibilities to provide them moral and ethical</p>	<p>Whaanau: relationship between the parents and the child and also the support the child received from the parents and can be aHinengarobecause the parents teach the child at home to know what to do before she/he go to school.</p>	<p>Kaitiaki maori pro chil and still tea the</p>

		guidance	
		2. Teach and learn is the other interconnection because Maatu teaches their child at home to know what is right and wrong	
		3. Interconnection between this could be a teenage girl get pregnant by a person relate to you. Its go against Maoricustom.	Wh and cult Kau tea the how oth get fam
Hapu and Iwi		4. Interconnection between these could be identity, of where the subtribe you come from.	Wairuacould be because we believe that it is not allowed in our culture to become pregnant from a person relate to you or not marriage and get pregnant.
Tane and Wahine		5. Marriage could be the interconnection here. TheTane can be marry aWahine and spent their life together and have children.	Whanaucould be the interconnection here because support the family and they work together as a couple to raise up their family in order to get a good sup life
		6. TheWahine provides food	Wh stro who ma

for the family and also educates their family and their children to know what is right to do.

<p>Teina and Tuakana</p>	<p>7. Interconnection between these could be Tuakana is the head of the family, it means that if something comes up to the family he or she was the one who make a final decision or a final say</p>	<p>It could be the whanau because they know their role in the family and also can be a Hinengaro because teina who are listen and follow instruction</p>
	<p>8. Teina who are the ones who do the home duties , listen to Tuakana also do the Mara duties, like cleaning etc.</p>	<p>from Tuakana</p>

<p>Kaumatua and Pakeke</p>	<p>9. Interconnection between these is the sharing of knowledge by a kaumatua to pakeke. Teaches them and show them what they supposed to do,</p>	<p>Whanau: the relationship between the kaumatua and the pakeke sharing of their life experience that they face and what wrong they come through they teach them not to follow</p>
	<p>10. Supporting</p>	<p>and also support each other in</p>

theKaumatuafinancially,
 paying what they need to
 have or to eat and also what need they wants.
 help them look and taking
 care of them.

11. Interconnection

between these could be
 sharing knowledge and
 teach to know what is
 right and wrong and send
 to school to learn and to
 get good life in the future.

Whanau: sharing the knowledge
 and teach what is right. Also can
 be
 aTinana because Rangatahi provid
 e support totamariki that is a

Rangatahi
 and Tamariki

12. Taking care in a way

of providing food and
 taking out for outdoor
 programme and also
 support them at school.

family member.

First Principles

Key Concepts

Development

Maintenance

Whanau: relationship
 between the parents and
 the child and also the
 support the child get from
 the parents and can be
 aHinengarobecause the

Kaitiakitanga: parent
 are to make sure that
 they well protect
 (taking care) their
 child and spend more
 time and support

Maatuato maintain
 relationship with
 their childrens.
 Ongoing
 development of
 thewhaanauin

Attending re
 course and s
 learn more a
 to be a good

parents teach the child them while they still
 first at home to know what small . Parents need
 to do before she/he go to reference to
 school. the right way they thekaitiakitanga
 supposed to do

Whakapapa: each to
 respect and keep
 practice their cultural Ongoing
 Identity. development of

Whenua could be because Kaumatua and Maatua the whaanau in
 culture and identity should hould teach reference to
 be carry around and can their tamariki to know the whakanaugatang
 be known from where you their immediate a close relationship
 come from family and how they of family members
 connect to otherwise linked
 they fall in love and through whakapapa
 get married with their
 close family.

Whanau could be the Whanaugatanga: To Maintain close Attend whaar
 interconnection here build strong relationship maintain con
 because support the relationship and work between each other other family
 family and they work together for the good and the whanau. and updated
 together as a couple to of the family. Help any new cha
 raise up their family in and support each

	other and also		
order to get a good life	maintain happiness in the family		
	Kaitiakitanga: Tuakana are the one who protect family members in what decision he or she make should follow the law of		Attend meet
It could be thewhanaubecause they know their role in the family and also can be aHinengarobecause teina who are listen and follow instruction fromTuakana	the whenuait also look after the wellbeing of the family and make sure the family is happy with all the decision he made.	Attaining knowledge , information and behaviour sustain and grow ones individual self	maintain cor with otherwhaana rs and discuss best for the f a whole
	It can be awhanaungatanga: familywork together to and share what they have.		
Whanau: the relationship between thekaumatuaand thepakekesharing of their	Whaungatanga: kaumatua share their knowledge to their	Ongoing development ofwhaanauin	Attend family gathering an withkaumatu

family members and
 life experience that they teach them what to
 face and what wrong they do. Pakekefinancially
 come through they teach supportkaumatua reference to
 them not to follow and n they reach the age thewhanaugatanga their experie
 also support each other in they need someone
 what need they wants. to assist them in
 everything they wants

Whanau: sharing the
 knowledge and teach what
 is right to do. Also can be
 aTinana because Rangatahi
 provide support
 totamariki that is a part of
 the family care.

Kaitiakitanga: sharing
 their knowledge
 and tamariki learn
 what they been told
 support and protect
 them .

Attaining
 knowledge,
 information and
 behaviour to sustain
 and grow one
 individual self.

Discuss with
 what ways to
 taking care of
 the tamariki.